

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT			1. CONTRACT ID CODE	PAGE OF PAGES	
			J	1	8
2. AMENDMENT/MODIFICATION NO. 0002	3. EFFECTIVE DATE 28-Aug-2003	4. REQUISITION/PURCHASE REQ. NO. W25PHS-3207-1718		5. PROJECT NO.(If applicable)	
6. ISSUED BY CODE US ARMY ENGINEER DISTRICT, PHILADELPHIA CONTRACTING DIVISION WANAMAKER BLDG, 100 PENN SQ EAST PHILADELPHIA PA 19107-3390		7. ADMINISTERED BY (If other than item 6) CODE US ARMY ENGINEER DISTRICT, PHILADELPHIA POC: MAUREEN JORDAN WANAMAKER BUILDING 100 PENN SQUARE EAST PHILADELPHIA PA 19107-3390		E5CTSMJ3	
8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)			X	9A. AMENDMENT OF SOLICITATION NO. DACW61-03-T-0089	
			X	9B. DATED (SEE ITEM 11) 08-Aug-2003	
				10A. MOD. OF CONTRACT/ORDER NO.	
				10B. DATED (SEE ITEM 13)	
CODE	FACILITY CODE				
11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS					
<input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offer <input type="checkbox"/> is extended, <input checked="" type="checkbox"/> is not extended. Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing Items 8 and 15, and returning <u>2</u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.					
12. ACCOUNTING AND APPROPRIATION DATA (If required)					
13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.					
A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.					
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).					
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:					
D. OTHER (Specify type of modification and authority)					
E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.					
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.) Changes have been made to the Description/Specifications Section of this Solicitation. Please delete Pages 19 through 22 in their entirety and insert revised pages of the same numbers. All other terms and conditions remain the same. The Offer Due Date is Friday, September 5, 2003 at 4:00 P.M. Quotes may be faxed to the attention of Maureen Jordan at 215-656-6780/6798.					
Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.					
15A. NAME AND TITLE OF SIGNER (Type or print)			16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)		
			TEL: _____ EMAIL: _____		
15B. CONTRACTOR/OFFEROR _____ (Signature of person authorized to sign)	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA BY _____ (Signature of Contracting Officer)		16C. DATE SIGNED 28-Aug-2003	

SECTION SF 30 BLOCK 14 CONTINUATION PAGE

SUMMARY OF CHANGES

SECTION SF 1449 - CONTINUATION SHEET

The following have been modified:

DESCRIPTION/SPECIFICATIONS

DESCRIPTION/SPECIFICATIONS:

Purchase Request Number: W25PHS-3207-1718

Government Technical P.O. C. for this procurement is Richard Burns. Richard can be reached at 215-365-5095. Any questions regarding this procurement shall be directed to Richard.

INTENT: It is the intent of this Solicitation to request a quote from a medium duty truck dealer to provide all of the necessary, labor, parts, materials and services required to supply and outfit the vehicle specified herein. The vehicle shall be equipped and delivered to:

U.S. Army Corps of Engineers
Philadelphia District
Fort Mifflin Distribution Center
6400 Hog Island Road
Philadelphia, Pa. 19153.

The delivering carrier shall notify Mr. Richard Burns at 215-365-5095, a minimum of one week in advance of delivery. Upon delivery, a full demonstration of the truck's components shall be given prior to acceptance by the Government.

ITEM: Provide and deliver one medium duty conventional diesel powered stake and platform truck. Equal in all aspects to GMC C-8500 series with the standard manufacturer's features and equipment, along with the following options, to include a National series N-100 articulating crane, as well as the specifications and requirements listed herein.

DESCRIPTION / SPECIFICATIONS / WORK STATEMENT:**SPECIFICATION DATA:**

Item:	Truck stake and Platform w/cab, 6 X 4 tandem axle, standard transmission, diesel powered, and must meet all current highway safety standards and requirements. The basic vehicle must be new and of a current production model. A vehicle that is not of a current production or of lesser capacity and rating will not be acceptable.
Payload:	30,000 Lbs. (approximate)
Style:	<p>STD. -2 Door</p> <p>EAS -Alarm System for low oil, air, water, or high temperature</p> <p>TJ -Tools: hydraulic jack, wrench, and etc.</p> <p>BUA -Back Up Alarm</p> <p>C60 -Air Conditioning</p> <p>RA -Radio, AM/FM (Weather Feature Deleted)</p> <p>SRP -Rust Proofing</p> <p>MDL -GMC C-8500, class 8</p> <p>-Environmental cabin filter package</p> <p>-Windshield wiper multi-speed/intermittent delay function</p> <p>-Operator cruise control, if available</p> <p>- Lights on warning chime</p> <p>-Map pockets</p> <p>-Cup holder</p> <p>-Minimum 2(two) power outlets, 12 volt, dash mounted</p>
Seat:	<p>AQT -Drivers side high back lumbar air suspension</p> <p>-Fabric Medium/Dark pewter cloth</p> <p>A58 -Passenger side with lockable under seat storage and fold down back rest/work station area</p> <p>-Center console with cup holder and power source</p> <p>691 -Color to be a medium gray or other similar color to co-ordinate with interior</p> <p>-Adjustable shoulder belts w/retractors</p>
Lights:	<p>-Standard light package, exterior and interior to include cab roof and side running lights</p> <p>-Fender mounted turn signals with durable lenses</p>
Windows/Windshield	-Tinted windows all around, for a/c efficiency

Color:		- Either a PEARL Green metallic or greenish/blue metallic exterior. Note paint must be factory finish not dealer or other.
GVWR/GCWR:		- 46,000/61,000 Lbs. class 8
Front Axle Rating:		- 13,200 Lbs. minimum
Rear Axle Rating:	GNS	- 40,000 Lbs. Minimum with Hendrickson Walking Beam
Wheel Base/Cab to Axle:		- 260 inches minimum
Overall Length:		- 390 inches minimum
Cab Length:		- 105 inches not to exceed
Vehicle Deck Height:		- 42 inches not to exceed
Frame:	FSC	- 110,000-PSI heat-treated with Inverted "L" Reinforcement Full Length
RBM:		- 2,960,100 Lbs.
Engine Type:		- Caterpillar model 3126E diesel engine, 300 H.P. @ 2200 rpm with 860 Lb/Ft torque and torque rise 37% -Governor speed set to allow for 65 mph highway
Transmission:		- Eaton six (6) speed or Spicer seven (7) speed Manual minimum -PTO equipped with Hand Throttle
Clutch Size:		- 14 inch two plate self-adjusting with greaseable bearing
Differential:		- Must be compatible to engine, clutch, and transmission output w/interaxle differential lock for maximum operating efficiency -GMC model DS454P
Brakes:	JEY	-Four (4) channel air cam anti/lock ABS style minimum -Hydraulic four (4) pistons -Air dryer/heated -Parking brake dash mounted push/pull control
Steering:		- Hydraulic Power
Springs:		- Front Axle parabolic suspension compatible to front axle capacity. -Rear Axle leaf type compatible to specified rear axle capacity.

Wheels/Type w/dual rear;	RNN - Aluminum Disc, ten (10) Hole HUB Piloted Mount
Tires, size/type tread	YWL - REAR 11R22.5 (G) 46,000 Lbs. Rating XWP - FRONT 12R22.5 (H), 14,780 Lbs. Rating Radial all season design SNF - Spare tire assembled with rim to match ZWP FRONT.
Alternator, rating cap:	- 95 to 110 amp, 1425 watts minimum
Battery:	- Two (2) 65 amp/hr minimum
Misc. Electrical:	- Dual radio hot post and ground -Two (2) 12-volt power points on instrument panel.
Cooling and Indicators:	V01 - HAD - Heaviest duty cooling system available w/extra cooling capacity - Full gauges-oil, water, ammeter/voltmeter, tachometer, hour meter, air and fuel. - EOC - Engine oil cooler -EHM- Engine hour meter, dash mounted - SC - Silicone rubber hoses
Exhaust Type:	-Horizontal mount, size compatible to engine output
Fuel Tank:	NNV -Minimum one (1) Steel step tank with non-slip tread pattern. -Fifty (50) U.S. gallon capacity minimum
Mirrors	- Interior windshield mounted mirror -Exterior mounted dual western style 126 sq. inch per side to include 6 x 7 inch convex section. - Electric Heated -Tight squeeze feature -Driver's side and passenger side
Horn:	UUE -Dual powered single base air horn with Compressor KZX
Cargo/Body Length	- Maximum body length 26 ft. -Cargo deck body length, minus requirement for cargo boom, minimum 20 ft. -Vehicle to have standard body width, 96 inches.

Features and specification:

- Shall be National crane style N-100, model 31/38. As manufactured by National Crane, Waverly, NE.
- Behind cab mounted.
- Shall meet or exceed ASME/ANSI B30.22 (1987) safety standards, and ISO certified.
- Hydraulically horizontal travel outriggers
- Dual controls allowing operation from street or curb side of vehicle.
- 360 degree rotation w/10 degree overlap minimum
- Rotation motor control counter balance valve.
- Planetary gearbox brake locks.
- Eight (8)-section control valve.
- Pilot operated check counterbalance valves.
- Open center, full pressure hydraulic system w/ eight section pressure compensated spool valve.
- Two (2) stage hydraulic extendable boom.
- Oil flow rate 13 GPM @ 2500 PSI minimum
- Reservoir capacity 20-gallon minimum.
- 4650 Lb. Capacity @ 21 ft.
2300 Lb. Capacity @ 38 ft.
- Equipped with 10-micron spin on filter.
- Extension reach minimum 38 ft.
- Reach height 44 ft. minimum
- Reach below frame, 30 ft.

Features Articulating boom/crane:

- Length of unit 36.5 inches
- Width of unit 7 ft. 11 inches
- Stowed height 7ft. 8 inches
- Outrigger span 16 ft.
- One (1) manual boom extension
- Hydraulic rotation
- Hydraulic gear pump
- Overload sensing system
- Two (2) -stage extensions regenerative system.
- Two (2) complete sets of operators / parts, and service manuals. CD-Rom version acceptable, two sets still required.
- Color to manufacturer's standard
- Labeling shall be as required by OSHA for safe operation.
- Warranty, standard as offered by crane manufacturer, starting at time of Government acceptance.

Accessories:

- Set of pallet forks with minimum
4400 Lb. Capacity
Adjustable throat and teeth

- One-person gravity hung fiberglass
man basket 300 Lb. capacity.
Swing lock
Body harness and lanyard

(End of Summary of Changes)